## ANALYSIS

This ordinance amends Title 3 - Advisory Commissions and Committees of the Los Angeles County Code, Chapter 3.20, relating to the Emergency Medical Services Commission by:

- Amending the provision relating to the composition of the Emergency
   Medical Services Commission to add representatives of the Los Angeles
   County Police Chiefs Association and the Southern California Public
   Health Association.
- Amending provisions relating to Continuation -- Composition and Length of Service -- Vacancy, to update for current practice.

ANDREA SHERIDAN ORDIN County Counsel

By MAYALEE

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Deputy County Counsel Health Services Division

ML:sw

7-23-10 (requested) 1-4-11 (revised)

## ORDINANCE NO. 2011-0062

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, Chapter 3.20, relating to composition of the Emergency Medical Services Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.20.010 is hereby amended to read as follows:

3.20.010 Continuation -- Composition.

- A. The Los Angeles County emergency medical services commission, which shall be referred to in this chapter as the "commission," is continued in accordance with California Health and Safety Code Sections 1751 and 1752.
- B. The commission shall have 169 positions. A member of the commission shall be appointed to a vacant position by, and serve at the pleasure of, the board of supervisors, which shall be referred to in this chapter as the "board."
- C. Each person who is a member of the commission on the effective date of this amendment shall serve at the pleasure of the board for the remainder of his or her term of two years.

**SECTION 2.** Section 3.20.020 is hereby amended to read as follows:

3.20.020 Length of service -- Vacancy.

The provisions of this section shall become applicable to a position on the commission at the expiration of the term of the member occupying that position on the effective date of the amendment codified in this section.

- A. Each member of the commission shall serve <u>a term of four years</u> at the pleasure of the board. <del>Each position on the commission shall become vacant every four years from the amendment codified in this section.</del>
- B. No member of the commission may serve more than two consecutive full periods of service as specified in subsection A of this section. The board may, by order, extend this length of service or waive this limit for individuals or the commission as a whole.
- C. A member's position on the commission shall become vacant upon his or her death, resignation, or removal by the board. In the case of such a vacancy, the board shall appoint a successor to serve until the position next becomes vacant under subsection A of this section.
- D. The provisions of Chapter 5.12 of the County Code shall not apply to the commission.

SECTION 3. Section 3.20.040 is hereby amended to read as follows:

3.20.040 Composition.

The commission shall be composed as follows:

- A. An emergency medical care physician in a paramedic base hospital nominated by the California Chapter of the American College of Emergency Physicians;
- B. A cardiologist nominated by the American Heart Association, Western
   States Affiliate;
- C. A mobile intensive care nurse nominated by the California Chapter of the
   Emergency Department Nurses Association;

- D. A hospital administrator nominated by the Healthcare Association of Southern California;
- E. A representative of a public provider agency nominated by the Los
   Angeles Chapter of California Fire Chiefs Association;
- F. A representative of a private provider agency nominated by the Los

  Angeles County Ambulance Association;
- G. An orthopedic general or neurological surgeon nominated by the Los
   Angeles Surgical Society;
  - H. A psychiatrist nominated by the Southern California Psychiatric Society;
  - A physician nominated by the Los Angeles County Medical Association;
- J. A licensed paramedic nominated by the California State Firefighters
   Association, Emergency Medical Services Committee;
- K. Five public members, one nominated by each member of the board of supervisors. No public member shall be a medical professional or affiliated with any of the other nominating agencies;
- L. A law enforcement representative nominated initially by the California Highway Patrol. After the first term of office for this position is completed, the law enforcement representative shall be nominated by the Los Angeles County Peace Officers Association;
- M. A city manager nominated by the League of California Cities, Los Angeles

  County Chapter-:

- N. A police chief nominated by the Los Angeles County Police Chiefs

  Association:
- O. A representative nominated by the Southern California Public Health

  Association.

[320010MLCC]

| SECTION          | 4.      | This ordinance shall be published in    | The Daily Commerce | _ 6 |
|------------------|---------|---|--------------------|-----|
| newspaper printe | d and p | published in the County of Los Angeles. |                    |     |



Mike autonomik
Mayor

ATTEST:

| mel a. Homa                       |  |
|-----------------------------------|--|
| Sachi A. Hamai                    |  |
| Executive Officer -               |  |
| Clerk of the Board of Supervisors |  |
| County of Los Angeles             |  |

|                 | certify that at its meeting of<br>adopted by the Board of Sup<br>to wit: |                                   |       |
|-----------------|--|-----------------------------------|-------|
|                 | <u>Ayes</u>  |                                   | Noes  |
| Supervisors _   | Gloria Molina  | Supervisors                       | None  |
| _               | Mark Ridley-Thomas   |                                   |       |
|                 | Zev Yaroslavsky  |                                   |       |
| _               | Don Knabe  |                                   |       |
| _               | Michael D. Antonovich  |                                   |       |
|                 |  |                                   |       |
| Effective Date: | December 8, 2011   | Sach li                           | thene |
| Operative Date  | ±  | Sachi A. Hama<br>Executive Office | *C    |

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made

SACHI A. HAMAI Executive Officer Clerk of the Board of Supervisors

Deputy



APPROVED AS TO FORM: ANDREA SHERIDAN ORDIN County Counsel

County of Los Angeles

Clerk of the Board of Supervisors

By Leele Keypern

Chief Deputy County Counsel